L.U. 5215 Spec. 1267

CITY OF SAN BERNARD NO MUNICIPAL WATER DEPARTMENT

BOARD OF WATER COMMISSIONERS

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DATE: 1/8/96 TIME: 1/10 NUMBER OF PAGES INCLUDING COVER PAGE: 25 FROM: NAME: James Dyc. PHONE NO.: (909) 384-553 TRANSMITTED TO: NAME: ROU Herzig AGENCY/DEPARTMENT: USEPA FAX NO.: (415) 744-1917 COMMENTS AND/OR DESCRIPTION OF DOCUMENTS:	FAX COVER SHEET
FROM: NAME:	DATE: 1/8/96 TIME:
NAME: James Dyg. PHONE NO.: (909) 384-553 TRANSMITTED TO: NAME: Roy Herzig AGENCY/DEPARTMENT: USEPA FAX NO.: (415) 744-1917	• /
PHONE NO.: (909) 384-553 TRANSMITTED TO: NAME: Roy Herzig AGENCY/DEPARTMENT: USEPA FAX NO.: (415) 744-1917	FROM:
TRANSMITTED TO: NAME: ROU HERZIS AGENCY/DEPARTMENT: USEPA FAX NO.: (415) 744-1917	NAME: James Dye
NAME:	PHONE NO.: $(909) = 384 - 5386$ FAX NO. $(909) 384 - 553$
FAX NO.: (415) 744-1917	NAME: Roy Herzig
COMMENTS AND/OR DESCRIPTION OF DOCUMENTS:	- 1 1 1 G 1 7
	COMMENTS AND/OR DESCRIPTION OF DOCUMENTS:

PLEASE CALL (909) 384-5291 FOR PAGES NOT RECEIVED OR NOT READABLE. CC: Duane Deutscher-3-14-97 (also bid tabulation sheet)

MESSAGE CONFIRMATION

SESSION NO. = 684

01/07/97 23:19 ID=SBMWD-ENGINEERING

DATE TIME S,R-TIME DISTANT STATION ID MODE PAGES RESULT
01/07 23:10 08'26" 415 744 1917 ECM-S 25 OK 0000



CONTRACTORS STATE LICENSE BOARD

9035 GOLTIE ROAD, BACRAMENTO, CALIFORNIA MAHINIT AUUNESS: P.O. BOX 26000 DACKAMENTO, CALIFORNIA 93820



DESCRIPTION OF CLASSIFICATIONS

A GENERAL ENGINEERING CONTRACTOR

A general engineering contractor is a contractor whose principal contracting business is in connection with fixed works requiring specialized engineering knowledge and skill, including the following divisions or subjects: irrigation, drainage, water power, water supply, flood control, inland waterways, harbors, docks and wharves, shipyards and ports, dams and hydroelectric projects, levees, river control and reclamation works, railroads, highways, streets and roads, tunnels, airports and airways, sewers and sewage disposal plants and systems, waste reduction plants, bridges, overpasses, underpasses, and other similar works, pipelines and other systems for the transmission of petroleum and other liquids or gaseous substances, parks, playgrounds and other recreational works, refineries, chemical plants and similar industrial plants requiring specialized engineering knowledge and skill, powerhouses, power plants and other utilities plants and installations, mines and metallurgical plants, land leveling and earthmoving projects, excavating, grading, trenching, paving and surfacing work and cement and concrete works in connection with the above mentioned fixed works.

7056 of the Business and Professions Code (B & P Code)

B GENERAL BUILDING CONTRACTOR

A general building contractor is a contractor whose principal contracting business is in connection with any structure built, being built, or to be built, for the support, shelter and enclosure of persons, animals, chattels or moveable property of any kind requiring in its construction the use of more than two unralated building trades or oraffe, or to do or superintend the whole or any part thereof. This does not include anyone who merely flurnishes material or supplies under Section 7045 thihour fabricating them into or consuming them in the performance of the work of the general building contractor.

7057 of the B & P Code.

C-2 INSITIATION AND ACOUSTICAL CONTRACTOR

An insulation and acoustical contractor installs any insulating media and preformed architectural materials for the purpose of temperature and/or sound control.

(Authority cited: Sect. 7008 and 7059, B & P Code. Reference: Sect. 7058 and 7059 B & P Code.)

Page 1 of 21

EXCEPTIONS

WE TAKE EXCEPTION TO THE C-34
LICENSE REQUIREMENT. WE HOLD A
VALID CLASS A LICENSE WHICH COVER
YOUR PROSECT. PLEASE SEE LICENSE
DESCRIPTION AND A UST OF PROJECTS
COMPLETED.

BID PROPOSAL

Specification No. 1267

ATTENTION: THOMAS A. VALDEZ TO: CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT 195 NORTH "D" STREET, SAN BERNARDINO, CA 92402

FOR: FURNISH ALL LABOR, EQUIPMENT, AND MATERIALS REQUIRED FOR A RAW WATER TRANSMISSION PIPELINE CONSISTING OF 12" C900 AND 12", 16", AND 24" DUCTILE IRON PIPE, AND ASSOCIATED APPURTENANCES FOR THE NEWMARK DRINKING WATER RESTORATION SUPERFUND PROJECT,

THE UNDERSIGNED, AS BIDDER, HEREBY AGREES AND DECLARES THAT:

PROPOSAL IRREVOCABLE FOR SIXTY DAYS

Proposals delivered to the Owner at the time set for opening of bids shall be irrevocable, and may not be withdrawn for a period of sixty (60) days after the date set for the opening of bids.

SCHEDULE OF PRICES

All prices quoted shall include all applicable sales taxes, State and/or Federal, and any other special taxes, and full insurance paid by the Bidder to complete the contract as specified in these

All prices must be filled in

SIGNATURE OF BIDDER: 1.

2. PRINT OR TYPE NAME OF BIDDER: MA

3. COMPANY NAME: TRAUTIVEIN CONSTRUCTION

4. LUMP SUM BID (BASE BID)

CONSTRUCTION

Furnish all Labor, Equipment, and Materials Required for a Raw Water Transmission Pipeline Consisting of 12" C900 and 12", 16", and 24" Ductile Iron Pipe, and Associated Appurtenances for Segment 1: South of Mt. View Avenue Station 9+00; Segment 2: North of Mt. View Avenue Station 9+00 and South of Mt. View Station 44+00; and Segment 3: North of Mt. View Station 44+00 and South of Mt. View Station 60+63 of the Newmark Drinking Water Restoration Superfund Project, San Bernardino, California in accordance with the Specifications for the Lump Sum

(Except that the Owner shall provide the materials listed in the Information to Bidders under "Owner Supplied Materials")

574,674.70

FIVE HUNDRED SEVENTY FOUR THOUSAND SIX HUNDRED SEVENTY FOUR WRITTEN IN WORDS

5. ADD OR DEDUCT ADDITIVE UNIT PRICES:

The undersigned bidder will accept as adjustment to the Lump Sum Bid for quantities of Work different than indicated on the Plans the amount resulting from applying to the differences the following unit prices.

It is understood that all **add or deduct** additive unit prices must be filled in and that the prices must be reasonable and are subject to the Owner's approval prior to award of the Contract.

ADDITIONAL WORK NOT IN CONTRACT

OFFSETS:

UNIT PRICES

				•		
Offset	Existing	4 "	Steel		\$	3000.00
Offset	Existing	6 "	Steel		\$_	4000.00
Offset	Existing	8"	Steel		\$_	4500.00
Offset	Existing	12"	Steel		\$_	4800.00
Offset	Existing	16"	Steel		\$	5000.00
Offset	Existing	20"	Steel		\$	5500.00
Offset	Existing	4"	C. I.		\$	350.00
`Offset	Existing	6"	C. I.			4500.00
·Offset	Existing	8"	C. I.		\$	4000.00
`Offset	Existing	12"	C. I.		\$_	5000.00
Offset	Existing	16"	C. I.		\$_	5500.00
Offset	Existing	20"	C. I.		\$	6500,00
Offset	Proposed	6"	D.I.P.		\$_	3500.00
Offset	Proposed	8 "	D.I.P.		\$_	38∞.∞
Offset	Proposed	12"	D.I.P.		\$	4000.00
Offset	Proposed	16"	D.I.P.		\$_	4500.00
Offset	Proposed	24"	D.I.P.		\$	5500.00
					_	

AIR VACUUM AND RELEASE VALVES:

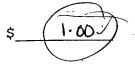
1" Air Release Valve

2" Air Vacuum and Release Valve

\$ 3500.00 \$ 4000.00

CONCRETE REMOVAL/ ASPHALT REPAIR:

Remove Existing Concrete Underlayment (Per Square Foot)



3) 796, 140 3) 796, 140

Asphalt Repair (Per Square Foot, Per 1 1ift) BLOW OFF ASSEMBLY: UNIT PRICES 8" Blow Off Assembly RESTRAINED JOINTS: ' . 12" PVC Restrainer Joint 500.00 16" Ductile Iron Restrained Joint 750.00 24" Ductile Iron Restrained Joint HOT TAPS: 12" Tap On 24" D.I.P. 12.00.00 12" Tap On 16" D.I.P. 1000.00 8" Tap On 24" D.I.P. 750.00 8" Tap On 16" D.I.P. 750.00 8" Tap On 12" D.I.P. THRUST BLOCKS: Poured Concrete Thrust Block \$ 400.00 (Per Cubic Yard) C=900/DUCTILE IRON PIPE: (Unit Price Per Foot of Installed Pipe) 12" C-900 PVC Pipe (Per Foot) 6" Ductile Iron Pipe (Per Foot) ω . ∞ 8" Ductile Iron Pipe (Per Foot) 65.00 12" Ductile Iron Pipe (Per Foot) ಹ್ಯಾಹಾ 16" Ductile Iron Pipe (Per Foot) 24" Ductile Iron Pipe (Per Foot) SEWER LATERALS: Repair/Replace Sewer Laterals NOTE: ALL PRICES SHALL BE FOR A COMPLETELY INSTALLED PRODUCT INCLUDING LABOR, MATERIALS, OVERHEAD/PROFIT, TAXES/FEES, AND ANY OTHER CHARGES. ** DO NOT INCLUDE ADDITIVE UNIT PRICES IN LUMP SUM BID** CALENDAR DAYS TO COMPLETE CONTRACT AFTER NOTICE TO PROCEED HAS 6. BEEN ISSUED BY THE OWNER: 120 7. LIST FEDERAL TAX I. D. NO.:

BASIS OF AWARD

The award will be made to the responsive, responsible Bidder submitting the most advantageous bid to the Owner. Any determinations of the responsible Bidder submitting the most advantageous bid and award are subject to review and determination by the Owner and the Owner's representatives as to technical and/or legal sufficiency of any bid submitted. The Owner reserves the right to reject any or all bids in whole or in part, and to waive informality, irregularity and nonconformity in the bids received when deemed advisable for the public good.

BIDDER'S EXPERIENCE

Each Bidder shall provide a list of at least three (3) municipal ductile iron potable water mains 16 inches in diameter, or greater, installed in a similar manner, listing certain information, including the names, addresses, telephone numbers, and contact persons of the owners. The following is a statement of the undersigned Bidder's experience for three (3) years.

X SEE ATTACHED SHEETS	
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	<u> </u>

PROJECTS

RUBIDOUX COMMUNITY SERVICES DISTRICT

P.O.Box 3098, 3590 Rubidoux Blvd., Rubidoux, CA 92509

Skyview Road Pipeline

\$167,910.00

Contact:

Steve Appel (909)684-7580

Mike Thornton, Krieger & Stewart (909)-684-6900

Completion: September 3, 1996 - October 11, 1996

City of Montclair

5111 Benito Street, Montclair, CA 91763

Howard, Mission, Central, Sewerline

\$339,950.00

Contact:

Don Gdula (909)625-9444

Completion: August 5, 1996 - December 1996

CITY OF FONTANA

8353 Sierra Avenue, Fontana, CA 92335

Hunter's Ridge - Cherry Avenue Waterline

\$519,471.50

Contact:

Greg Bucknell (909)350-7610

Completion: June 5, 1996 - November 1996

SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, CA 92503

Magnolia / Filmore Waterline

\$136,090.00

Contact:

Richard Smith (909) 785-5411

Completion: July 15, 1996 - August 30, 1996

RUBIDOUX COMMUNITY SERVICES DISTRICT

P.O. Box 3098, 3590 Rubidoux Blvd., Rubidoux, CA 92509

34th Street, Daly Avenue and 36th Street Pipelines

\$481,150.00

Contact:

Steve Appel (909)684-7580

Mike Thornton, Krieger & Stewart (909)684-6900

Completion: January 29, 1996 - June, 1996

RANCHO CALIFORNIA WATER DISTRICT

P.O. Box 9017, 42135 Winchester Road, Temecula, CA 92589 Margarita Road 24" Water Transmission Main

\$571,396.00/

Contact:

Craig Mapes (909)676-4101

Completion: November 1995 - February 1996

RUBIDOUX COMMUNTITY SERVICES DISTRICT

P.O. Box 3098, 3590 Rubidoux Blvd., Rubidoux, CA 92509 **Rubidoux Blvd. / Avalon Street 24" Pipeline, Phase II** \$485, 385.00 /

Contact:

Steve Appel (909)684-7580

Mike Thornton, Krieger & Stewart (909)684-6900

Completion: June 1995 - September 1995

CITY OF BANNING

99 E. Ramsey Street, Banning, CA 92220 6" & 8" Waterline Replacement

\$296,000.00/

Contact:

Kahono Oei (909)922-1230

Completion: June 1995

ADDENDA
Bidder acknowledges receipt of the following addendum (addenda):
(BIDDER'S INITIALS)
FIELD INSPECTION OF SITE
The Bidder certifies that he/she has conducted a prebid site inspection prior to submitting this bid proposal.
DATE OF SITE INSPECTION: 12 73 BY: My Man 10
WATER DEPARTMENT REPRESENTATIVE PRESENT DURING SITE INSPECTION:
SAMES DVE
Name of Water Department Employee
BIDDER
The name of the Bidder submitting this proposal is:
MARK TRAUTWEIN OF TRAUTWEIN CONST.
whose address is 14046 SANTA ANA AVE., FON TANA CA 92337 Street City State Zip Code
and whose telephone number is 909-829-8250
CONTRACTOR'S LICENSE DECLARATION
(Business and Professions Code Section 7028.15)
The undersigned declares that he or she is
Party Making Foregoing Bid
OF TRAUTWEN CONSTRUCTION
Hereinafter the "Bidder"
1. Bidder's Contractor's License Number is as follows:
605199
2. The expiration date of Bidder's Contractor's License is as
follows: 11/31/98
3. Bidder acknowledges that Section 7028.15(e) of the Business and Professions Code provides as follows:

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"A licensed Contractor shall not submit a bid to a public agency unless his or her contractor's license number appears clearly on the bid, the license expiration date is stated, and the bid contains a statement that the representations therein are made under penalty of perjury. Any bid not containing this information, or a bid containing information which is subsequently proven false, shall be considered Nonresponsive and shall be rejected by the public agency."

The undersigned declares, under penalty of perjury, that representations made by the undersigned in this bid proposal are true and correct.

Executed on 12/20), 1996
at FONTANA (insert city and state	CALIFORNIA
(insert city and stat	te where Declaration/signed).
	Signature
	MARK TRAUTWEIN
	Typed Name
· -	OWNER
	Title
	Name of Bidder
	Name of Pracer
NAME OF MANUFACTURER:	
SHIPMENT WILL BE MADE FROM:	
BIDDER: TRAUTWE	IN CONGTRUCTION
ADDRESS: 14046 6ANT	A ANA AVE.
FONTANA,	GA 92337
BY: May Kally	1113 OWNER TITLE
NAME	
DATE: 12/20/96	TELEPHONE NO.: 909-829-8258
TYPE OF FIRM: GENERAL	ENGINEERING CONTRACTOR
SOLE PROPRIETOR	PARTNERSHIP
CORPORATION	OTHER

DECLARATION OF NONCOLLUSION

Specification No. 1267

The undersigned certifies (or Declares) under penalty of perjury that this quotation is genuine and not sham or collusive, or made in the interest or on behalf of any person, firm of corporation not herein named; that the bidder not directly or indirectly induced or solicited any other bidder to put up a sham bid, or any other person, firm, or corporation to refrain from bidding, and that the Bidder has not, in any manner, sought by collusion to secure to himself any advantage over other Bidders.

EXECUTED AT: FONTANA, CALIFORNIA (BIDDER COMPLETE) CITY STATE
ON 20 DAY OF DECEMBER, 1996.
BIDDER MUST COMPLETE AND SIGN BELOW:
FIRM: TRAUTWEIN CONST. PHONE 907-929-9258
ADDRESS: 14046 SANTA ANA AVE.
STREET
FONTANA CA 92337
CITY STATE ZIP
SIGNED: Mark May May
TITLE: OWNER

BIDDER'S BOND

Specification No. 1267

Ten Percent (10%) of the Lump Sum Bid

ANOW ALL MEN BY THESE PRESENTS,
That we,, as
Principal, and,
as Surety, are held and firmly bound unto the San Bernardino Municipal Water Department in the sum of
Municipal Water Department in the sum of Dollars (\$) to be paid to the said San Bernardino Municipal Water Department its successors and assigns, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.
THE CONDITION OF THIS OBLIGATION IS SUCH,
That if the certain proposal of the above bonding
is accepted by the said San Bernardino Municipal Water Department, and if the above
bounden his
bounden heirs, executors, administrators, successors, and assigns shall duly enter into and execute a Contract for such construction, and shall execute and deliver the Labor Bond, Performance Bond, and other Contract Documents described, within fifteen (15) days from the date of the award and notice to the above bounden
by and from the said San Bernardino Municipal Water Department that said Contract is ready for execution, then this obligation shall become null and void; it shall be and remain in full force and virtue

IN WITNESS WHEREOF,	
We hereunto set our hands and seals	this
day of	1996.
Name of Surety	
(Seal)	
Address	
(Attach here Acknowledgment on Standard Form)	
Signature of Representative	
Telephone Number	
Name of Contractor	
(Seal)	
Address	
Signature of Representative	
•	

Telephone Number

NOTICE TO BIDDERS

MINORITY BUSINESS ENTERPRISE (MBE) WOMEN BUSINESS ENTERPRISE (WBE) PROGRAM

The San Bernardino Municipal Water Department Board of Water Commissioners has repealed the MBE/WBE Policy previously in effect. Under their direction, the Water Department staff is in the process of developing a new implementation program to encourage MBE and WBE participation in Water Department Contracts. At this time no program is in effect.

However, the United States Environmental Protection Agency's (USEPA) conditions of grant approval require us to comply with Code of Federal Register (CFR) Section 40.31.36(e) pertaining to minority, women-owned business and labor surplus area firms. CFR 40.31.36(e) states the following:

- "(e) Contracting with small and minority firms, women's business enterprise and labor surplus area firms. (1) The grantee and subgrantee will take all necessary affirmative steps to assure that minority firms, women's business enterprises, and labor surplus area firms are used when possible.
- (2) Affirmative steps shall include:
 - (i) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
 - (ii) Assuring that small and minority businesses, women's business enterprises are solicited whenever they are potential sources;
 - (iii) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business, and women's business enterprises;
 - (iv) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises;
 - (v) Using the services and assistance of the Small Business Administration, and the Minority Business Development Agency of the Department of Commerce; and
 - (vi) Requiring the prime contractor, if subcontractors are to be let, to take the affirmative steps listed in paragraphs (e)(2) (i) through (v) of this section."

In order to comply with CFR 40.31.36(e), the bidder shall take the six steps stated above and submit the attached completed forms with the bid schedule.

PART A:

ACKNOWLEDGMENT OF MWBE GOAL REQUIREMENTS AND CERTIFICATION OF ABILITY TO MEET THE MWBE GOAL REQUIREMENTS

Specification No. 1267

I, MARK TRAUTWE	EIN,	(Presiden	t, Secretary
Manager, Owner or Repro	esentative	of TRAUTWEIN (Name of	Company Company
Corporation or Owner)		certify that t	he Specifications
regarding MWBE CFR Sectorated designated Special stood and that our firm is able to meet the CF ments for MWBE participals shall supply the Good that apply:	fication N n, as a sup 'R Section pation or	No. 1267 have bee pplier/contractor 40.31.36(e) est has made a Good	n read and under- on this project, ablished require- Faith Effort, and
☐ MBE Company	☐ WBE	Company	
☐ MBE Subcontractors ☐ WBE Subcontractors or Suppliers ☐ Good Faith Effort Affidavit			
List all subcontractor and percentage of the t	s or supp cotal doll	liers and the pear amount of con	ercentage of work tract:
SUBCONTRACTOR OR SUPPLIERS	MBE/WBE	PERCENTAGE OF TOTAL WORK	PERCENTAGE OF TOTAL DOLLAR AMOUNT
UNDERGROUND SHORING	WBE	83%	3%
GAIL MATERIALS	WBE	95%	540
AVALA PAVING MRC		26 %	16%
MARTINEZ CONCRETE	MBE	1%	1 %
	i i]

(Signature of President, Secretary, Manager, Owner or Representative)

PART B:

I,, tl	he
	(President, Secretary
Manager, Owner or Representat:	ive) (Name of Company
Corporation or Owner)	, certify that the Specifications
Contract designated Specificated and that our firm, as ject, is not able to meet the requirements for MWBE partici	40.31.36(e) requirements for the tion No. 1267 have been read and unse a supplier/contractor on this pro- CFR Section 40.31.36(e) established pation or make a Good Faith Effort, fort Affidavit for the following rea-
	(Signature of President, Secretary, Manager, Owner or Representative)

ATTACH A NOTARIZED ALL-PURPOSE CALIFORNIA ACKNOWLEDGMENT

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

BIDDER'S MINORITY BUSINESS ENTERPRISE (MWBE) CERTIFICATION FORM (STATUS OF SUBCONTRACTORS AND SUPPLIERS)

Contract Title NEWMARK DRINKING WATER RESTORATION SUPERFUND PROSECT
Contract/Specification Number 1267
Bid Amount \$ 574,674-70 Bid Opening Date 12 20 , 1996
M/WBE OF CFR 40.31.36 (E) CONTRACT: MBE 7 % WBE 8 %
CFR 40.31.36 (e) CONTRACT REQUIREMENTS ACHIEVED
☐ GOOD FAITH EFFORT AFFIDAVIT COMPLETED
I hereby certify that I have made a diligent effort to ascertain the facts with regard to the representations made herein and, to the best of my knowledge and belief, each firm set forth in this bid as minority or woman business enterprise complies with the relevant definition set forth in the City of San Bernardino Municipal Water Department bid Specification No. 1267.
Bidder's Company Name TRAUTWEIN CONSTRUCTION
Address 14046 SANTA ANA AVE.
City/State/Zip FONTANA CA 97347
Contact Person MARK TRAUTWEIN Telephone No. 919, 829 - 8258
Owner/CEO Signature May pauller
Title DWNER Date 17/20 , 1998

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT GOOD FAITH EFFORT MBE/WBE PROGRAM

M/WBE SUBCONTRACTORS/SUPPLIERS LISTING FORM

Bidder's Name_TPAUTWEIN_CONGT. Co Contract/Specification No1267 B	ontract Title WWW NEWWARK WATER id Opening Date 12 20 96
M/WBE Firm Name UNDERGROUND CHORING Address 2061 E. CORONADO TT. City/State/Zip ANAHEIM CA 92806 Contact Person Designation: DMBE DWBE Subcontracted work to be provided CHORING	Telephone No. (14 632 - 286) County Vendor No.
M/WBE Firm Name GAIL MATERIALS Address 1256 MAGNOLIA AVE City/State/Zip CORONA A 91717 Contact Person Designation: MBE EWBE Subcontracted work to be provided	Telephone No. (901) 279 - 1095
M/WBE Firm Name ANALA PAVING Address POBOX 1214 City/State/Zip MN BELNAEDING, CA Contact Person Designation: DMBE DWBE Subcontracted work to be provided PAVING	Telephone No. (909) 988 -7590
M/WBE Firm Name MARTINEZ CONCRETA Address 90 WET DRANGE City/State/Zip AZUGA CA 9170Z Contact Person Designation: DMBE DWBE Subcontracted work to be provided CONCRETE	Telephone No. (816) 334 -3365 County Vendor No.
Signature of Bidder Man Man Man	Date_12/19/916

LIST OF MINORITY MEDIA NEWSPAPERS FOR ADVERTISING TO SECURE MWBEs

Colton Courier Newspaper 1809 South Commerce Center West San Bernardino, CA 92408 (909) 381-9898

Inland Empire Hispanic News 1558 North Waterman Ave., Ste.D San Bernardino, CA 92404 (909) 381-6259

Black Voice Newspaper 3585 Main Street, Suite 201 Riverside, CA 92502 (909) 682-6070 Westside Story Newspaper 498 Court Street, Suite 208 San Bernardino, CA 92401

Precinct Reporter Newspaper 1677 West Baseline Street San Bernardino, CA 92411 (909) 889-0597

LIST OF ORGANIZATIONS THAT WILL PROVIDE ASSISTANCE IN LOCATING MWBES

County of San Bernardino MWBE Program Office 157 West Fifth Street San Bernardino, CA 92415-0440 (909) 387-5546

Minority Business Development Center 290 North "D" Street, Suite 303 San Bernardino, CA 92401-1709 (909) 381-4008

FIRST NATIONAL SURETY FIRST NATIONAL INSURANCECO. OF AMERICA

FIRST NATIONAL INSURANCE CO. OF AMERICA 4333 Brooklyn Avenue N.E. Seattle, WA 98105

BID BOND	
KNOW ALL BY THESE PRESENTS, That we,	UTWEIN CONSTRUCTION
of FONTANA, CA as Principal, and FIRST NATIONAL INSURANCE COMPA organized under the laws of the State of Washington as Sure	(hereinafter called the Principal), INY OF AMERICA, of Seattle, Washington, a corporation duly ty, hereinafter called the Surety, are held and firmly bound unto
SAN BERNARDINO MUNIC	IPAL WATER DEPT.
(hereinafter called the Obligee) in the penal sum of	
assigns, jointly and severally, firmly by these presents.	Dollars (\$ 10%) themselves, their heirs, executors, administrators, successors and at Whereas, the Principal has submitted or is about to submit
a proposal to the Obligee on a contract for	, state of its about to submit
WATER TRANSMISSION PIPELINE #1267	
may be specified, enter into the contract in writing, and give	ed to the Principal and the Principal shall, within such time as bond, if bond is required, with surety acceptable to the Obligee obligation shall be void; otherwise to remain in full force and
Signed and sealed this 17th day of DECEMBER	, 19 96 .
	TRAUTWEIN CONSTRUCTION (Seal)
Witness	Principal Principal Dieder Title
	FIRST NATIONAL INSURANCE COMPANY OF AMERICA
	By ILLEL D. STONG Attorney-in-Fact

•	
STATE OFCALIFORNIA	
COUNTY OF RIVERSIDE	SS.
On	ROSEMARY STANDLEY
PERSONALLY APPEARED MICHAEL D. STONG	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	ROSEMARY STANDLEY COMM. #1090462 NOTARY PUBLIC - CALIFORNIA GO RIVERSIDE COUNTY My Comm. Expires June 7, 2000
Signature Reservant Mandley	This area for Official Notarial Seal
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OPTION/	AL
\mathcal{J}	
OPTIONA Though the data below is not required by law, it may prove valuable	
Though the data below is not required by law, it may prove valuable fraudulent reattachment of this form.	e to persons relying on the document and could prevent
Though the data below is not required by law, it may prove valuable fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) LIMITED	e to persons relying on the document and could prevent
Though the data below is not required by law, it may prove valuable fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S)	e to persons relying on the document and could prevent DESCRIPTION OF ATTACHED DOCUMENT
Though the data below is not required by law, it may prove valuable fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR	e to persons relying on the document and could prevent DESCRIPTION OF ATTACHED DOCUMENT TITLE OR TYPE OF DOCUMENT
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POWER OF ATTORNEY

FIRST NATIONAL INSURANCE COMPANY OF AMERICA 4333 BROOKLYN AVE NE SEATTLE, WASHINGTON 98105

6966

13 Brooklyn Avenue N.E. ide, WA 98105

KNOW ALL BY THESE PRESENTS:

KNOW ALL BY THESE PRESENTS:
That FIRST NATIONAL INSURANCE COMPANY OF AMERICA, a Washington corporation, does hereby appoint ***********************************
its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind FIRST NATIONAL INSURANCE COMPANY OF AMERICA thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.
IN WITNESS WHEREOF, FIRST NATIONAL INSURANCE COMPANY OF AMERICA has executed and attested these presents
this 7th day of February . 19 <u>96</u> .
RA Resource De Division of
CERTIFICATE
Extract from the By-Laws of FIRST NATIONAL INSURANCE COMPANY OF AMERICA:
President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys—in—fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."
Extract from a Resolution of the Board of Directors of FIRST NATIONAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.
"On any certificate executed by the Secretary or an assistant secretary of the Company setting out. (i) The provisions of Article V. Section 13 of the By-Laws, and (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and (iii) Certifying that said power-of-attorney appointment is in full force and effect, the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."
I. R. A. Pierson. Secretary of FIRST NATIONAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation